HORTON DRAWDY HAGINS WARD & JOHNSON, PA 307 PETTIGRUSTREET, GREENVILLE, SC 29603

STATE OF SOUTH CAROLINA

CR. O.S.C.

COUNTY OF GREENVILLE

DEC | 3 01 PH '8|

KNOW ALL MEN BY THESE PRESENTS, that

DOMENT HOP DESSETS

in consideration of One Thousand Six Hundred Eighty-Three and 51/100 (\$1,683.51)----Dollars, and assumption of the mortgage indebtedness recited hereinbelow, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto House Mart, A South Carolina General Partnership, its successors and assigns, forever:

ALL that certain piece, parcel or lot of land situate, lying and being in the City and County of Greenville, State of South Carolina, and being known and designated as Lot No. 66 on a plat of Nicholtown Heights Subdivision, Block 1, recorded in the RMC Office for Greenville County, S. C. in Plat Book F, at Page 68, and also being shown on a revised plat recorded in Plat Book M, at Page 4, and also being known and designated as the Property of Earl Hopper on a plat made by Richard D. Wooten, Jr. dated February 26, 1980, and recorded in the RMC Office for Greenville County, S. C. in Plat Book 7W, at Page 22, reference being had to said most recent plat for a more complete metes and bounds description thereof.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above described property.

This is the same property conveyed to the Grantor herein by deed of Leon Campell, d/b/a The Leon Campell Company, dated March 11, 1980, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 1122, at Page 129, on March 14, 1980.

The Grantee herein assumes and agrees to pay the balance due on that certain mortgage given by Earl Hopper to Engel Mortgage Company, Inc., in the original principal sum of \$13,900.00, dated March 11, 1980, and recorded in the RMC Office for Greenville County, S. C. in Mortgage Book 1497, at Page 934, the principal balance due on this mortgage being \$13,793.96.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's (s') hand(s) and seal(s) this 30th day of SIGNED, sealed and delivered in the presence of Miles B. Softme	November, 1981. Last Hopper (SEAL) EARL HOPPER (SEAL)
	(SEAL)
COUNTY OF GREENVILLE	DBATE dersigned witness and made oath that (s) he saw the within named grantor(s) deed and that (s) he, with the other witness subscribed above witnessed the 1981. Links B. Osstone
GOUNTY OF GREENVILLE I, the undersigned Notary P Pife (wives) of the above named grantor(s) respectively, did this day ap	ON OF DOWER NOT NECESSARY — GRANTOR NOT MARRIED blic, do hereby certify unto all whom it may concern, that the undersigned pear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever dassigns, all her interest and estate, and all her right and claim of dower of,

GREENVILLE

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